

Πάντες αγρυπνήσωμεν

"Let us all keep vigil"

Ἦχος ἁ πα

ϣ

Π
Let us all keep vi - - - - -

Let us all keep vi - - - - -

gil - - and - Christ - sha - ll

gil - - and - Christ - sha - ll

come un - - - - - to - - - - - un

come un - - - - - to - - - - - un

to - us - - - - - , with

to - us - - - - - , with

- ma - ny mer - - - - - cies; and with

- ma - ny mer - - - - - cies; and with

bri - ght ly - - shi - - - - - ning - -

bri - ght ly - - shi - - - - - ning - -

Handwritten musical notation with a treble clef and a key signature of one sharp (F#). The notes are: G4, A4, B4, C5, D5, E5, F#5, G5.

la - mps that we may be - ma - - de

Handwritten musical notation with a treble clef and a key signature of one sharp (F#). The notes are: G4, A4, B4, C5, D5, E5, F#5, G5.

wor - - thy - of en-ter - - - ring -

Handwritten musical notation with a treble clef and a key signature of one sharp (F#). The notes are: G4, A4, B4, C5, D5, E5, F#5, G5.

- - through - the doors - - of -

Handwritten musical notation with a treble clef and a key signature of one sharp (F#). The notes are: G4, A4, B4, C5, D5, E5, F#5, G5.

- - the Bri - dal Cha - - - mber - - ;

Handwritten musical notation with a treble clef and a key signature of one sharp (F#). The notes are: G4, A4, B4, C5, D5, E5, F#5, G5.

let us - therefore cry to - God fer - vent

Handwritten musical notation with a treble clef and a key signature of one sharp (F#). The notes are: G4, A4, B4, C5, D5, E5, F#5, G5.

- ly - , "Have - mer - cy - - on me."



9

ΑΝΟΙΧΑΝΤΑΡΙΑ (CONCLUDING VERSES OF PSALM 103)*

Plagal Fourth Mode

χ̄ 90

adapted from the standard melody
attributed to Theodore Phokaeus**

Duration: 19:00

Intonation: #26

Ἦχος λ̄ π̄ δ̄ Νη

Ἀνοίξαντός σου



(N) (M) (N)

hen You o - - - pen - - - You hand, _____ 4 6 λ̄

* On special feast days, these concluding verses of the opening vesper psalm are chanted instead of being read.

**As Georgios Papadopoulos mentions, the Anoixantaria published by Phokaeus was actually composed by Antonios Sigalas in 1830 at the request of monks from Vatopedi Monastery on the Holy Mountain. (Vid. Παπαδοπούλου, Γεωργίου, Συμβολαὶ εἰς τὴν Ἱστορίαν τῆς Ἐκκλησιαστικῆς Μουσικῆς, Ἀθήναι, 1890, σελ. 437.)

(Δ) all things shall be filled with good - - ness; when
 You turn - - - a - way You face they shall be trou -
 - - - - bled. Glo - ry to You O God. Al - -
 (N) le - lu - - - i - - - a.

Verse #2

Ἀντανελεῖς τὸ πνεῦμα

You wilt take their spir - - - it, and they
 shall cease; and un - - - to their dust shall
 they re - - - turn. Glo - ry to You O God.
 Al - le - lu - - - i - - - a.

Verse #3

Ἐξαποστειλεῖς ^ν
δ

^(N)
T ^(Δ) ⁴
ou wilt send forth *You* Spir - - - it, and they shall

^(N) ⁴ ^(Δ) ^(Γ) ^(Δ)
be cre - - at - - - ed, ^ν ^δ and *You* shalt re - - - new

^(N) ^(Δ) ^(Π) ^(N)
^ν ^δ the face ^Δ of ^δ the ^Δ earth. ^Δ Glo - ry to *You*,

^(M) ^(Γ)
O Fa - - - ther. ^Δ ^δ Glo - - ry to *You*, O Son.

^(Δ) ^Δ
^δ ^δ Glo - - - - ry ^Δ to ^δ *You* ^Δ O Ho - -

^(Π)
ly Spir - - - it. ^Δ ^δ Glo - - - ry to *You* O God.

^(N)
Al - le - lu - - - i - - - - a. ^ν
^δ

Verse #4

Ἀντανελείς ὁ

L ^(N) ^(Δ) et the glo - - ry of the

^(M) ^(Δ) Lord be un - to thē ag - - es; ^(N) the Lord will re - - joice

^(Π) ^(N) in His works. ὁ Glo - - - - - ry

to ^(Γ) You, O Ho - ly One. ^(N) Glo - - - - - ry to You

^(Δ) O Lord. ὁ Glo - - ry to You ὁ

O Heav - - - - - en - - ly ^(N) King. (n)

^(Π) Glo - ry to You O God. Al - - - - - le -

^(N) lu - - - - - i - - - - - a. ὁ

Verse #5

Ὁ ἐπιβλέπων

W ho look - - - - up - - on the

earth and mak - e - - it trem - - - - - ble,

Who touch - - - - - e - - the moun - - tains

and and they smoke. Glo - - -

- - ry to You O Ho - ly One. Glo - - - ry to

You O Lord. Glo - - ry to You, O

Heav - - - en - ly King. Glo - - ry to You O

Ho - - ly Spir - - - - -

it. Glo - ry to You O God.

(N)

Al- le- lu- - - - i- - - - - a.

v
A

Verse #6

"Ασω τῷ Κυρίῳ

I will sing un- to the Lord through-out my life, I

will chant to my God for as long

as I have my being. Glo-ry to You

the God-head of Three Hy- pos- ta-

- ses: Fa- ther, Son, and Spir- it; You do

we wor- ship and glo- ri- fy.

Glo- ry to You O God. Al- le- lu-

- - i- - - - a.

v
A

Verse #7

Ἦδυνθείη αὐτῷ ^ν
δ

^(N)
M ay my words be sweet un - to Him ⁶ ^λ and I will

^(Π) re - jice ^(N) in the Lord. ^ν ^δ Glo - ry to

^(Δ)
You O Be - gin - - - - ning - - - - less Fa - - - - - ther.

^(Π) ^(N) ^Δ ^δ Glo - - ry to *You*, O Co - Be - gin - - - - - ning - - - - less

^(Δ) ⁶ ^λ Son. ^ν ^δ Glo - - ry to *You* O Ho - - ly Spir - - it, ^Δ ^δ one

with Them in es - - - - - sence and

^{(Γ)(Δ)} ^Δ ^(Π) in throne. O Ho - - ly Trin - - - i - ty, glo - - - - -

^(N) ^(M) ^(Γ) ry to *You*. ^ν ^δ Glo - - ry to *You*, O God.

^(N) ^ν ^δ Al - le - lu - - - - - i - - - - - a. ^ν ^δ

Verse #8

Ἐκλείπειν ἁμαρτωλοὶ

O that sin- - - - - ners would cease
 from the earth, and they that work in-
 iq- - ui- - - - ty, that they should be no
 more. Glo- - - - - ry to You, O Fa-
 - - ther. Glo- - ry to You O Son. Glo- - -
 ry to You, O Ho- - ly Spir- - - - - it.
 O Ho- - - ly Trin- - - - i- - ty, glo- - - - -
 - - - ry to You, Glo- - ry to You, O God.
 Al- le- lu- - - - i- - - - a.

Verse #9

Εὐλόγει ἡ ψυχὴ μου

^(Z) ^(Δ)
B less the Lord, O my soul. ^(Δ) The sun
^(Π) ^(N)
 knows his go- ing
^(Π) ^(N)
 down. You ap- point- edst the dark- ness and
^(Δ↓) ^(N)
 there was the night. Glo- ry to
^(Δ)
 You, O Heav- en- ly King. Glo- ry
^(B) ^(M) ^(Δ)
 - ry to You, O Rul- er of
 all, with the Son and Spir- it. Glo- ry
^(Z) ^(Π) ^(N)
 ry to You O God. Al- le- lu- i- a.

Verse #10

Ὡς ἐμεγαλύνθη ^γ
δλ

How mag- - - - ni- - - - fied are ^γ You works,

O Lord! ^λ in wis- - - - - dom ha- ^γ ve You made

them all. ^γ Glo- - - - ry to ^γ You,

O Un- - be- - got- - ten ^Δ Fa- - - - ther. ^Δ Glo- - -


- - ry to ^γ You, O Be- - got- - - - -

- - ten O Be- got- - en ^Δ Son. ^Δ Glo- - ry


to ^γ You, ^Δ the Ho- ly ^Δ Spir- - - it, ^λ Who

pro- - ceed- - - ^Δ S. ^Δ from the ^Δ Fa- - - ther, ^Δ and ^Δ rest -


- est in ^Δ the ^Δ Son. ^Δ O Ho- ly Trin- - -



 i- - ty, glo- - - - ry _____ to _____ You ^v _Ω Glo- - ry to



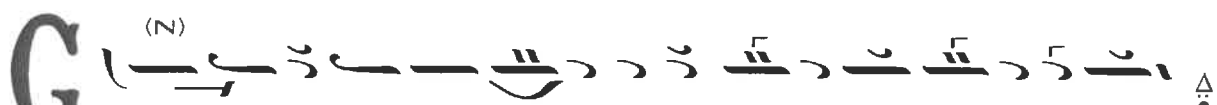
 You ^(M) O ^(Γ) God. _____ ^(N) Al- le- lu- - - - i- -



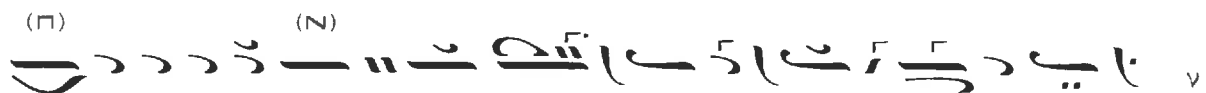
 - - - a. ^v _Ω

Glory...

Δόξα Πατρί



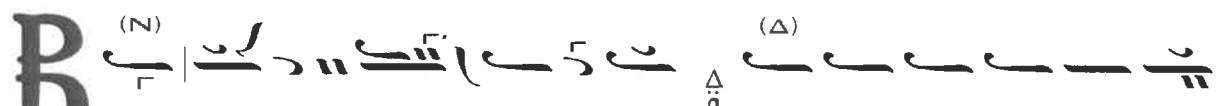
G lo- - - ry to the Fa- - - ther, and _____ to the _____ Son, ^Δ _Ω




 and _____ to the _____ Ho- ly _____ Spir- - - - it. ^v _Ω

Both now...

Καὶ νῦν



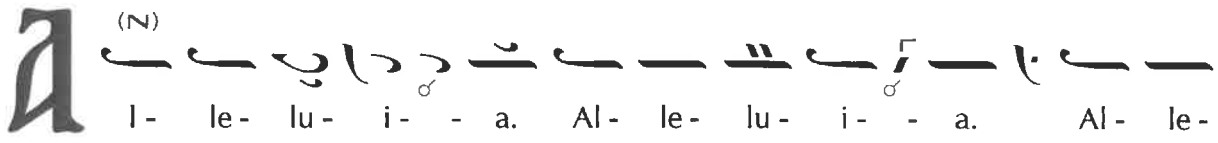
B oth now and _____ ev- - - - er, ^Δ _Ω and un- to thē ag- -



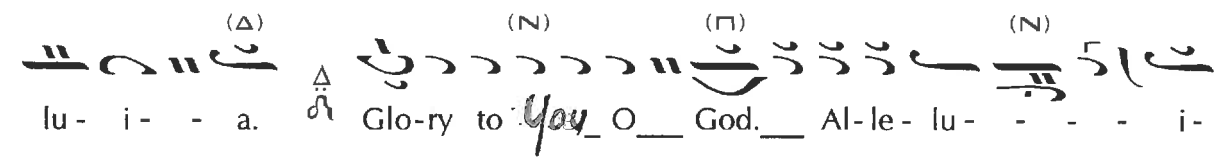
 es _____ ^v _Ω of ag- - - - es. _____ A- - - men. ^v _Ω

Alleluia #1


Ἀλληλοῦια ὧ



 I- le- lu- i- - a. Al- le- lu- i- - a. Al- le-



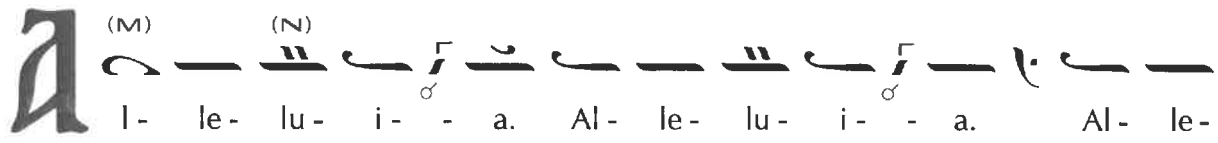
 lu- i- - a. ὧ Glo-ry to *You* O God. Al-le- lu- - - i-



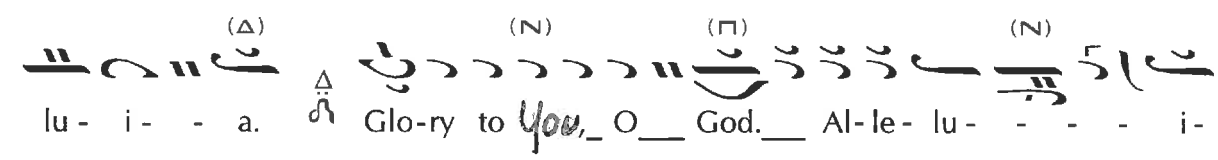
 - - - a. ὧ

Alleluia #2


Ἀλληλοῦια



 I- le- lu- i- - a. Al- le- lu- i- - a. Al- le-



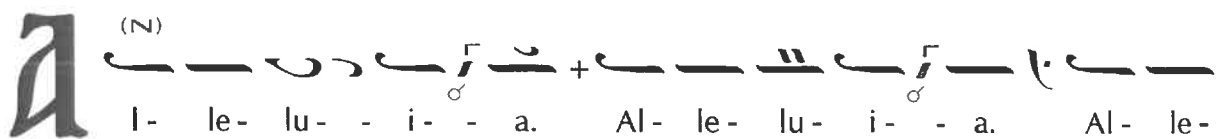
 lu- i- - a. ὧ Glo-ry to *You* O God. Al-le- lu- - - i-



 - - - a. ὧ

Alleluia #3

Ἀλληλοῦια



 I- le- lu- - i- - a. Al- le- lu- i- - a. Al- le-

(Δ) (Γ) (Δ)

lu - i - - a. Δ Glo - - - - ry _____ to _____ You O our_

(Π) (Δ↓) (M)

_ God, _____ glo - - ry _____ be _____ to _____ You. _____

υ
α



THE LADDER OF DIVINE ASCENT

Opening Litany

Plagal Fourth Mode

adapted from John Pallas (d. 1942)

Ἦχος λ̣ δ̣ι Νη

ν
δ̣ι

1 ^(N)
ord, ___ have _ mer - - - cy. δ̣ι ν

2 ^(N)
Lord, ___ have ___ mer - - - cy. ν λ̣

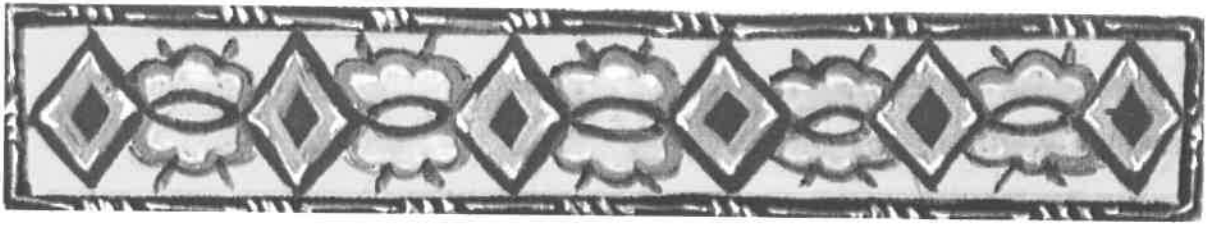
3 ^(N)
Lord, ___ have ___ mer - - - cy. δ̣ι δ̣ι

4 ^{(Δ) (Γ) (N)}
Lord, _ have _ mer - - - cy. δ̣ι δ̣ι

5 ^{(Π) (N)}
Lord, _ have _ mer - - - cy. ν λ̣

6 ^{(Π) (Δ↓) (N)}
Lord, _ have _ mer - - - cy. ν δ̣ι

7 ^{(Π) (N)}
Lord, _ have _ mer - - - cy. ν δ̣ι



9

BLESSED IS THE MAN (PSALMS 1-3)

Brief Version

180

Plagal First Mode

Duration: 6:30

adapted from Hieromonk Gregory
of Simonos Petras Monastery

Intonation: #14

Ἦχος λ̣ π̣ ᾠ Πα

Μακάριος ἀνὴρ



(π)


less - ed is the man that hath not walked in the coun - - sel of

thē un - god - ly, nor stood in the way of sin - ners, nor sat in


the seat of the pes - ti - lent. Al - le - lu - - - i - - a.


2 But his will is rath - er in the law of the Lord, and

in His law will he med - - i - tate day and night. Al - le - lu - - - i -



- a.

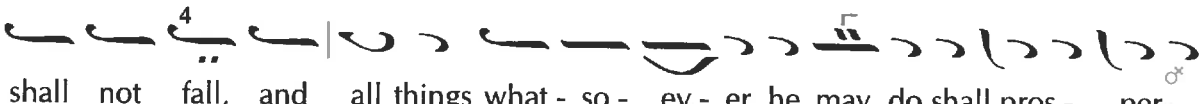
π
9

^(π)
3 
And he shall be like the tree ^χ₉ which is plant-ed by the streams_


_ of the wa - - ters. ^α Al - le - lu - - - i - - a. ^α

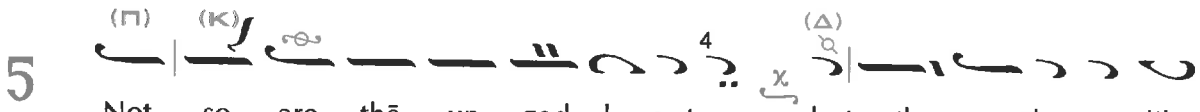
π
9

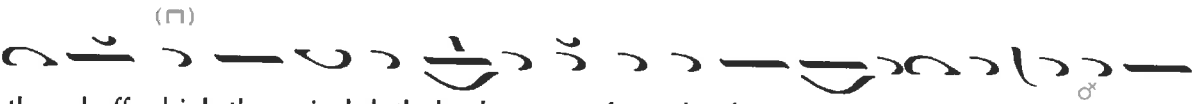
^(π)
4 
Which shall bring forth its fruit_ in its sea - son; ^χ₉ and its leaf



shall not fall, and all things what - so - ev - er he may do shall pros - - per. ^α


Al - le - lu - - - i - - a. ^α


π
9

^(π) ^(κ) ^(Δ)
5 
Not so are thē un - god - ly, not so; ^χ but rath - er they are like

^(π)

the chaff which the wind doth hurl a-way from the face_____ of thē earth. ^α Al -


le - lu - - - i - - a. ^α

π
9

^(π)
6 
For this rea - son shall thē un - god - ly not stand up in judg - -

ment, nor sin-ners in the coun - cil of the right - - eous. Al - le - lu - -

Al - le - lu - -

i - - a.

π
9

7 For the Lord know-eth the way of the right-eous, and the

way of thē un - god - - - ly shall per - - ish. Al - le - lu - - - i - -

Al - le - lu - -

a.

π
9

8 Why have the hea-then raged, and the peo-ples med - i - ta - ted emp-ty

things? Al - le - lu - - - i - - a.

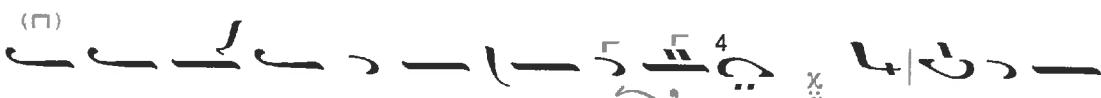

π
9




9 The kings of thē earth were a - roused, and the rul - ers were



as - sem - bled to - geth - er, a - gainst the Lord, and a - gainst His Christ.






Al - le - lu - - - i - - a.



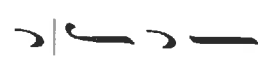
π
9




10  Let us break their bonds a - sun - - - der,  and let us cast

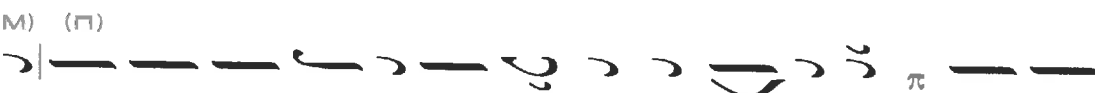

 a - way their yoke from us.  Al - le - lu - - - i - - a.  π
9

11  He that dwell - eth in the heav - ens shall laugh them to scorn,  and the

 Lord  shall de - ride  them.  Al - le - lu - - - i - - a.  π
9

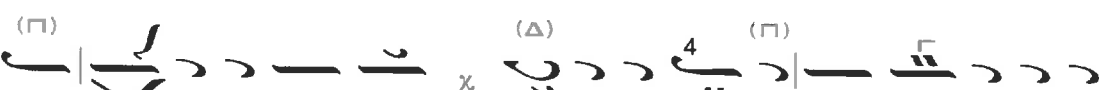

12  Then shall He speak un - to them  in His wrath,  and in His an -

 ger shall He trou - ble them.  Al - le - lu - - - i - - a.  π
9

13  But as for Me, I was es - tab - lished as king by Him,  up - on

 Si - on, His ho - ly moun - tain, pro - claim - ing the com - mand - ment of the Lord.  π
9

  Al - le - lu - - - i - - a.  π
9

14  The Lord said un - to Me:  Thou art My Son, this day have I be - got -

ten Thee. Al- le- lu- - - i- - a. π
q

15 ^(κ) Ask of ⁴ Me, and I will give Thee the ^(Δ) na- tions for Thine in- her- i- ^(π)

tance, ^χ and the ^q ut- ter- most parts of thē earth for Thy pos- sess- - ion.

Al- le- lu- - - i- - a. π
q

16 ^(π) Thou shalt herd them with a rod of ^(Δ) i- ron; ^χ Thou shalt shat- ter ^q

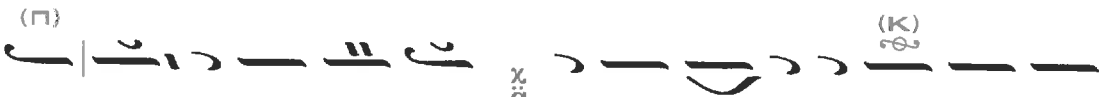
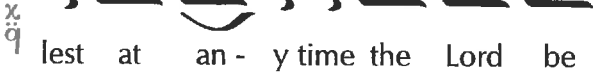

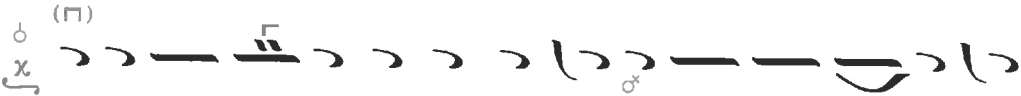

them ^(π) like a pot-ter's ves- - sels. Al- le- lu- - - i- - a. π
q

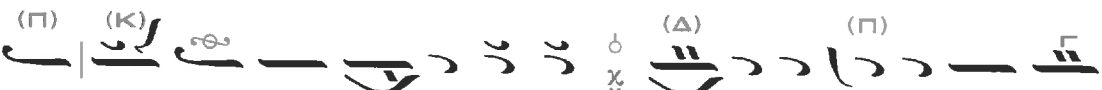


17 ^(π) And now, O ye kings, ^(Δ) un- der- stand; ^χ be in- struct- - ed, ^q




^(π) all ^(π) ye that judge thē earth. Al- le- lu- - - i- - a. π
q

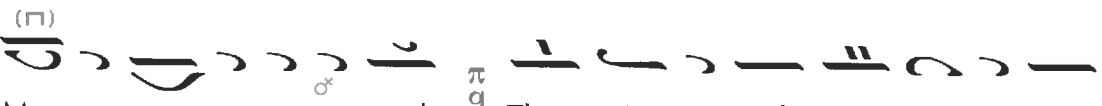

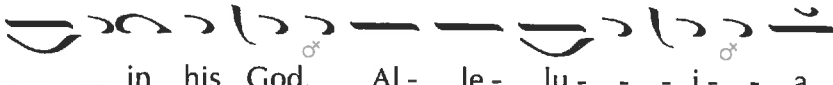
18 ^(π) Serve ye the Lord with fear, and re- joice in Him with trem- - bling. ^(π)


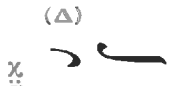
Al- le- lu- - - i- - a. π
q


19  Lay hold of in- struc- tion,  lest at an- y time the Lord be
 an- - gry,  and ye per- ish from the right-eous way. Al- le- lu- - - i-
 - a. π
q


20  When quick- ly His wrath be kin- dled,  bless- ed are all_ that have
 put their trust in Him. Al- le- lu- - - i- - a. π
q


21  O Lord,  why are they mul- ti- plied_ that af- flict me? Man- y rise_
 up a- gainst_ me. Al- le- lu- - - i- - a. π
q

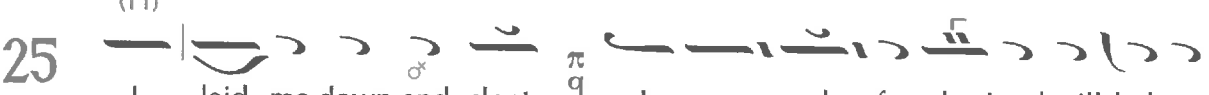
22  Man- y say un- to my soul:  There is no sal- va- tion for him_
 in his God. Al- le- lu- - - i- - a. π
q

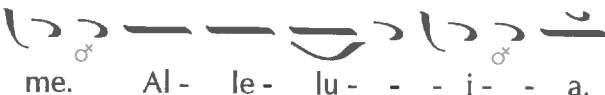
23  But Thou, O Lord, art my help- - er, my glo- ry,  and the


(Π)

 lift- er up__ of my head.__ Al- le- lu- - - i- - a. π
q

24 (Κ) | (Π)

 I cried un- to__ the Lord__ with my voice, ^{x q} and He heard__


 me out of His ho-ly moun- - - tain.__ Al- le- lu- - - i- - a. π
q


25 (Π)

 I laid me down and slept; ^{π q} I a- woke, for the Lord will help__



 me.__ Al- le- lu- - - i- - a. π
q


26 (Π)

 I will not__ be a- fraid ^{x q} of ten thou- - - sands of peo-


 - - - ple ^x that set them-selves a- gainst me round a- bout.__ Al- le- lu-


 - - i- - a. π
q

27 (Κ) | (Δ) (Π)

 A- rise, O__ Lord, save me, O__ my God, ^{x q} for Thou hast smit-


 ten all who with-out cause__ are mine en- e-mies; ^{x q} the teeth of sin- ners




 hast Thou bro - - ken. — Al - le - lu - - - i - - a. π
q

28 

 Sal - va - tion is of the Lord, ^(π) and Thy bless - - ing is up - on x
q



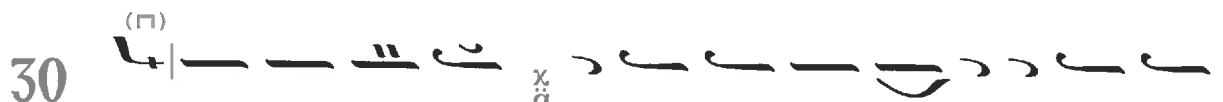
 Thy peo - - ple. — Al - le - lu - - - i - - a. π
q

29 

 Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - π
q




 it. x
q

30 

 Both now and ev - er, ^(π) and un - to the ag - - es of ag - x
q




 - es. A - men. x
q

31 

 Al - le - lu - i - a. Al - le - lu - - - i - a. Al - le - lu - i - a. — π
q



 Glo - - ry to Thee, O God. π
q

32 

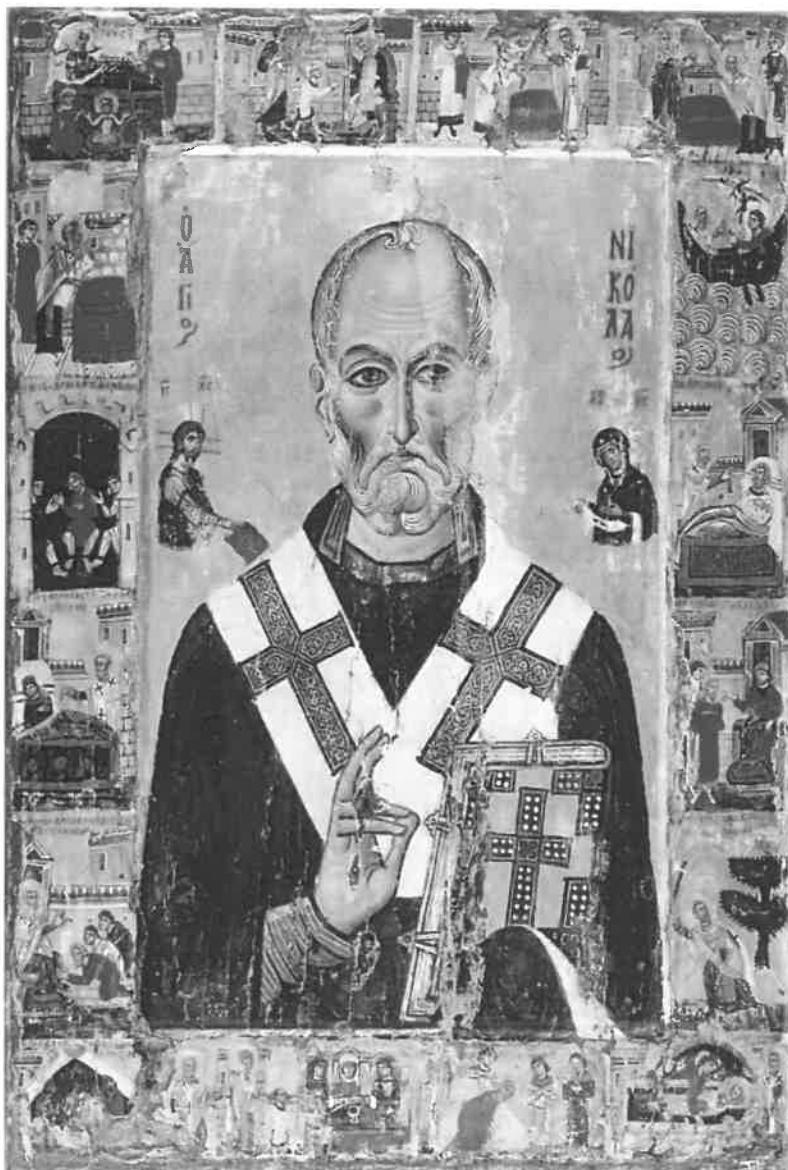
 Al - le - lu - i - a. Al - le - lu - i - a. Al - le - lu - i - a. π
q

$\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$

 Glo- ry to Thee O God, our hope O Lord, glo- ry to Thee.

$\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$ $\overset{4}{\text{—}}$

π
9



SAINT NICHOLAS

Vespers

Lord, I have Cried.

Mode 4.

Mode $\frac{4}{\delta}$ Π α

(B) (II)
L ord, I have cried to You; hear me. Hear me, O

(B) (Δ)
Lord. Lord, I have cried to You;

4 (B)
hear me. Give heed to the voice of my

(II) (B) (Δ)
sup- pli - ca - - - tion when I cry to

(II) (N) (II) (B)
You. Hear me, hear me, O Lord.

6
x

Vespers

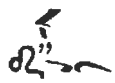
Let My Prayer.

Mode 4.


Mode $\frac{4}{\delta}$ Π α


(B) ————— (II) Δ
L et my prayer be set forth be - fore You
 Δ π η (B)
as in - - - cense, the lift - ing up of
 Δ
my hands as thē eve - ning sac - ri -
 Δ (II) (N) (II) (B) δ
-fice. Hear me, hear me, O Lord. λ


STICHOLOGIA


4th Mode.  Bou


by Gabriel Cremeeens


S et a watch, O Lord, be-fore my mouth, a door of



en - clo - - sure a - bout my lips. 6
7



I n - cline___ not my heart to e - vil words, to



make ex - cus - es in sins. 6
7


W ith men___ who work law - less - ness; and I will



not join___ with their choice ones. 6
7



T he right-eous man shall cor - rect me___ with mer - - cy


and he shall re - prove___ me; but let not the oil



of the sin - - ner a - noint my head.

^B
F or my pray'r shall be in - tense in the pres-ence of


their pleas - - ures. Their judg - - - es are swal-low'd up__



by the rock.__


^B
T hey shall hear my words, for they are pleas - ant. As



a clod of ground is dash'd to piec-es on the earth, so


their bones were scat-ter'd be-side the grave.__

^B
F or my eyes, O Lord, O Lord, are t'ward You; in



You I__ hope; take__ not my soul a-way.

K ^B 
keep me from the snares they set for me. and from



the stum-bling blocks of those who work law-less-ness. 6
7x

S ^Π 
in- - ners shall fall in-to their own net; I am


a-lone, un-til I es-cape. 6
7x

I ^B 
cried__ to the Lord__ with my voice, with my voice


I prayed__ to the Lord. 6
7x

I ^B 
shall pour__ out my sup- pli- ca- - tion be- fore__


Him; I shall de- clare my af- flic-tion in His pres-ence. 6
7x

^B
W hen my spir - it faint - ed with - in___ me, then



You knew my paths.

^B
F or on the way I was go - - ing they hid



___ a snare for me.

^B
I looked___ on my right, and saw there was no_



__ one who knew___ me.

^B
R ef - uge fail'd me, and there was no one who cared for



my soul. ___

^B
I cried to You,___ O Lord, I said, "You are



my hope, my por-tion in the land of___ the liv - - - ing."

A ^B t - tend _____ to my sup - pli - ca - - tion, for

I was hum - - bl'd ex - ceed - ing - ly.

D ^B e liv - - er me from my per - se - cu - - - tors,

³ for they are strong-er than I. _____

B ^B ring my soul out of pris - - on to give thanks to

Your name. _____

T ^B he right - - eous shall wait for me, un - til You _____ re-

ward me.

Glory. Both now. First Theotokion.
Mode 3.

Ἦχος Γα

Glo- ry to the Fa - - ther and the Son and

the Ho - ly Spir - - - it.

Both now and ev - er and to the a - - ges of

a - - ges. A - men.


How can we not mar - - - vel that you

be - came the moth - - - er of the Son of God

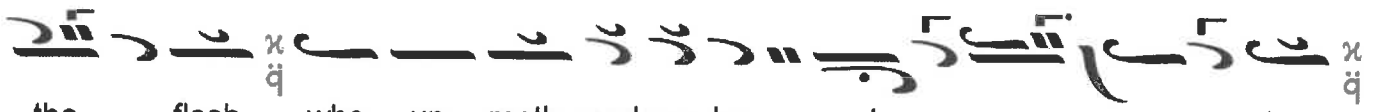
the Fa - - - ther, O all - hon - - - 'ra - - - ble

Vir - - - gin! You were whol - ly blame - - - less, and


you ex- pe- ri-enced no u - - - nion with a




 man, and you gave birth to Him, unfathered in




 the flesh, who unmothered was begotten ten



 of the Father before all ages.




 He did not undergo any change or mixing or




 division, but He preserved intact the distinctive



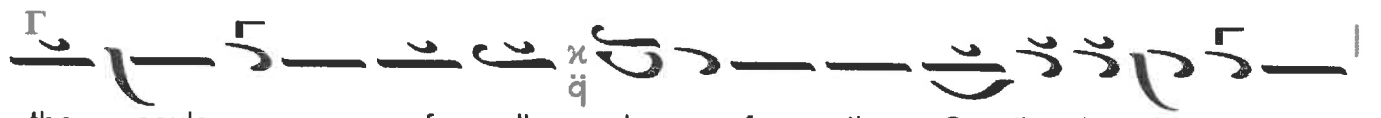
 property of each nature. O La-




 dy, we implore you, virgin Mother,



 to entreat Him for the salvation of



 the souls of all who profess the Orthodox be-

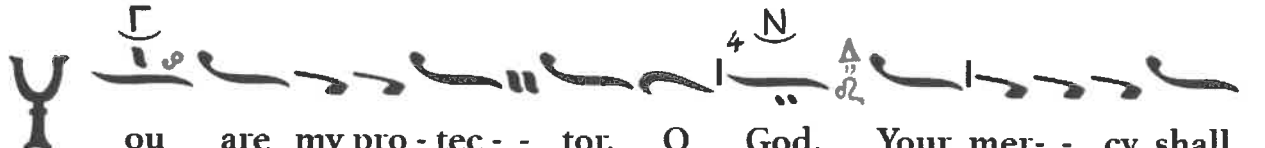



 lief that you are Theotokos.



Vespers Prokeimenon
Friday

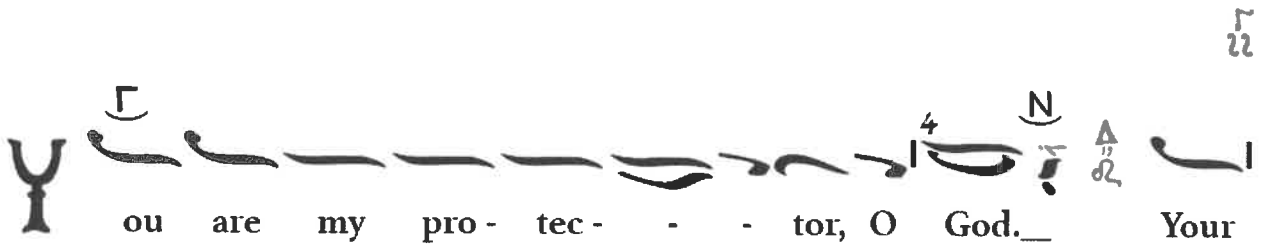
Grave Mode. $\alpha\sqrt{\text{u}}$ $\Gamma\alpha$

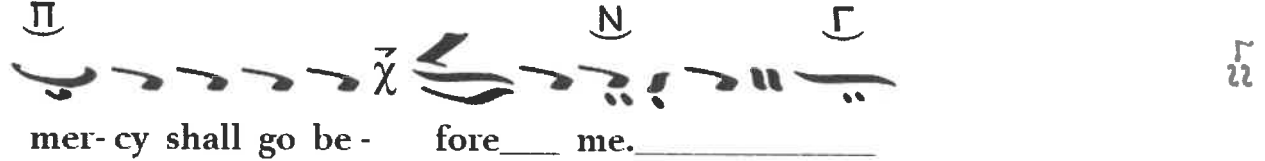


 ou are my pro - tec - - tor, O God. Your mer - - cy shall


 go be - fore _____ me.

† Rescue me from my enemies, O God, and redeem me from those who rise up against me.



 ou are my pro - tec - - - tor, O God. Your


 mer - cy shall go be - fore _____ me.

Aposticha
[Glory.] Both now. Theotokion.
Mode 3.

Ἦχος Γα

Vir- gin The- o- to- kos, we sing hymns ex- tol- ling you,
 thru whom came hu-man- i- ty's sal- va - tion. For your Son and our
 God, who is be- nev- o- lent, ac- cept- ed the Pas - sion and
 the cru- ci- fix - ion, in the flesh that He as- sumed from you,
 and thus from de- struc - tion He res - cued us.

Final ending

and thus from de- struc - tion He res - cued us.



0

RICH MEN HAVE TURNED POOR

Brief Versions*

140

Grave Mode

Intonation: #21

Ἦχος βαρύς Γα

Πλούσιοι ἐπτώχευσαν



rich men have turned ___ poor and gone hun - - gry; but they that

seek the Lord shall not be de - prived of an - - y good thing.

* Finale:

shall not be de - prived of an - y good thing.

* According to some traditions, after the Blessing of the Loaves this psalmic verse is chanted three times heir- mologically (i.e., briefly) with melodies such as the ones found on this and the following page. On the Holy Mountain, however, this psalmic verse is chanted only once sticherarically (i.e., more elaborately) with melodies such as those found on pages 524-529.

Triple Meter

3rd Time

Plagal First Mode

ᾠχος λ̣ ῥ̣ κ̣ε

̣̣̣ 170

Intonation: #13



^(K) ich _____ men have turned _____ ^(Δ) poor _____ and gone

^(K) hun - - - ^(Δ) gry; ^(K) but they that seek _____ the Lord shall not _____ be de-privd

* ^(Δ) of an - - - ^(K) y _____ good thing. ̣̣̣

* Finale:

^(Δ) of an - - - ^(K) y _____ good thing. ̣̣̣

When we are weighed down by deep despondency,
we should for a while sing psalms out loud,
raising our voice with joyful expectation
until the thick mist is dissolved
by the warmth of song.

—St. Diadochos of Photiki



POLYELEOS PSALM 134

**Brief Version
First Mode**

adapted from Athonite Melody

ᾠχ 200

Duration: 4:45

Intonation: #1

Δοῦλοι Κυρίου

Ἦχος ᾠχ Πά




(π) ye ser - - - vants. Al - le - lu - i - a. π 9 3 Praise ye


the Name of the Lord; O ye ser-vants, praise the Lord. Al - le - lu - i -


- a. π 9

2 (π) 3 3 3 Ye that stand in the house of the Lord, in the courts of the house


of our God. Al - le - lu - i - - a. π 9

3 ^(□)  π
 Praise ye the Lord, for the Lord is__ good._ Al- le- lu- i- - a.


4 ^(□)  π
 Chant un - to His name, for it is__ good._ Al- le- lu- i- - a.


5 ^(□)  π
 For the Lord hath cho-sen Ja-cob un - to Him - - self._ Al- le-

 π
 lu- i- - a.


6 ^(□) ³  π
 Is - ra - el for His own pos-sess - - - ion._ Al- le- lu- i-

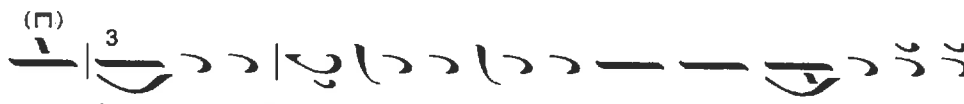
 π
 - a.

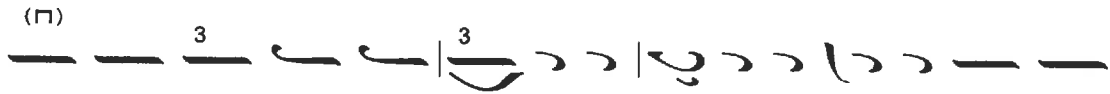
7 ^(□) ³  π
 For I know that the Lord is__ great._ Al- le- lu- i- - a.


8 ^(□) ³  π
 And that our Lord is a - bove all__ gods._ Al- le- lu- i- -


 π
 a.

9 ^(□)  π
 All that the Lord hath willed He hath done._ Al- le- lu- i- - a.

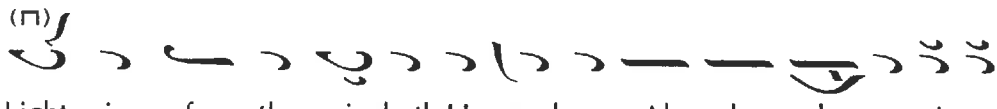
10  π
9
 In heav-en and on thē earth. Al- le- lu- - i- a.


11  π
9
 In the seas and in all thē a- byss- - - es. Al- le-

 π
9
 lu- - i- a.

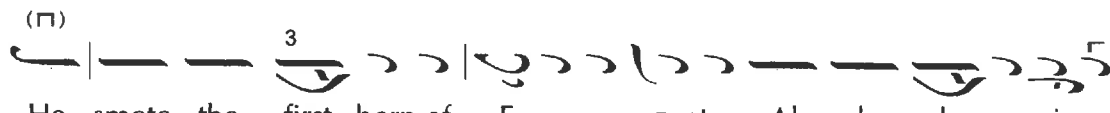
12  π
9
 Bring- ing clouds up from thē ut- ter-most parts of thē earth. Al- le-

 π
9
 lu- - i- a.


13  π
9
 Light- nings for the rain hath He made. Al- le- lu- - i- a.

14  π
9
 He bring- eth winds out of His treas- ur- - ies. Al- le- lu-


 π
9
 - i- - a.


15  π
9
 He smote the first- born of E- - - gypt. Al- le- lu- - i- -


 π
9
 a.

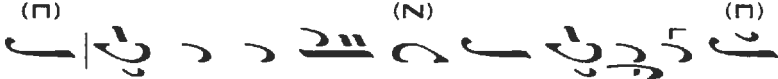
16 ^(π)  π ϩ
From man un-to beast. Al- le- lu- - i- - a.


17 ^(π)  E- - -
He sent forth signs and mar-vels in the midst of thee, O

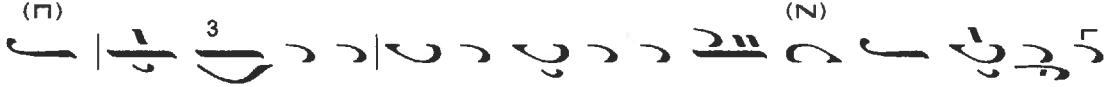
 π ϩ
gypt. Al- le- lu- - i- - a.

18 ^(π)  π ϩ
On Phar-aoah and on all his ser- - vants. Al- le- lu- i- - a.

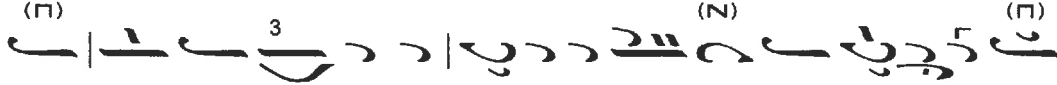
19 ^(π)  π ϩ
He smote man-y na- - - tions. Al- le- lu- i- - a.

20 ^(π)  π ϩ
And slew might-y kings. Al- le- lu- i- - a.

21 ^(π)  π ϩ
Se- on, king of thē Am- o- - - rites. Al- le- lu- i- - a.

22 ^(π)  Al- le- lu- i- -
And Og, king of the land of Ba- - - san.

^(π)  π ϩ
a.

23 ^(π)  π ϩ
And all the king-doms of Ca- - - naan. Al- le- lu- i- - a.


24 ^(□) — — — — — ^(N) — — — — —
And He gave their land for an in-her-i- - tance. Al- le- lu-
^(□)
i- - a. π
9


25 ^(□) — — — — — ^(N) — — — — —
An in- her- i- tance for Is- ra- el His peo- - - ple. Al- le-
^(□)
lu- i- - a. π
9

26 ^(□) — — — — — ³ — — — — —
O Lord, Thy name en- dur- eth for ev- - - er. — Al- le-
— — — — — π
9
lu- i- - a.



27 ^(□) — — — — — ³ — — — — — ³ — — — — —
And Thy me- mo- ri- al un- to gen- er- a- tion and gen-
— — — — — π
9
er- a- - - tion. — Al- le- lu- i- - a.


28 ^(□) —
For the Lord will judge His peo- - - - ple. — Al- le- lu- i- -
^(□)
a. π
9

29 ^(π)  And be- cause of His ser- - vants shall He be com-fort- - ed.



Al- le- lu- i- - a.

π
9

30 ^(π)  Thē i- dols of the na- tions are sil- - ver and gold, ^Δ  the


³ 
works of the hands of men. Al- le- lu- i- - a.

π
9


31 ^(π)  They have a mouth but shall not speak. Al- le- lu- i- -


a.



π
9

32 ^(π)  Eyes have they and shall not see. Al- le- lu- i- - a.

π
9

33 ^(π)  Ears have they and shall not hear. Al- le- lu- i- - a.

π
9

34 ^(π)  Nor is there an- y breath in their mouth. Al- le- lu- - - i- - ^(N)  ^(π)


a.

π
9

35 ^(M) ———— ^(N) ————
 Let those who make ___ them be - come like un - to them. Al - le - lu -
^(M) ————
 - - i - - a. π
9

36 ^(M) ———— ^(N) ————
 And all they that put their trust in ___ them. ___ Al - le - lu - i -
^(M) ————
 - a. π
9

37 ^(M) ———— ^(N) ———— ^(M) ————
 O house of Is - ra - el, bless ye the Lord. Al - le - lu - i - - a. π
9

38 ^(M) ———— ^(N) ———— ^(M) ————
 O house of Aar - on, bless ye the Lord. Al - le - lu - - - i - -
^(M) ————
 a. π
9

39 ^(M) ———— ^(N) ———— ^(M) ————
 O house of Le - vi, bless ye the Lord. Al - le - lu - - - i - -
^(M) ————
 a. π
9

40 ^(M) ———— ^(N) ————
 Ye that fear the Lord, bless ye the Lord. ___ Al - le - lu - - - i -
^(M) ————

(π)



- a.

π
9

41

(π) Bless - ed is the Lord__ out of Si - - on, Who dwell-eth in



Jer - u - sa - - lem.

*(The second choir chants the final Alleluia
so that the first choir may begin the next psalm.)*

π
9

42


(π) Al - le - lu - - - i - - a.

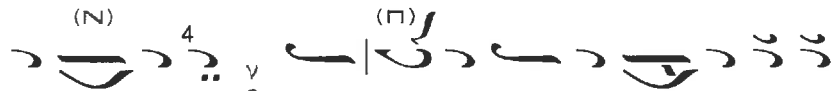
π
9


Continue immediately with Psalm 135 on page 888 or 888

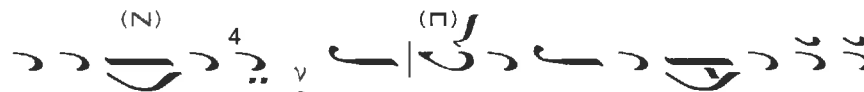
^(N)


 dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9


4 ^(N)

 To Him Who a - lone hath wrought great won - - ders. ^(N) For His mer - cy


^(N)

 en - dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

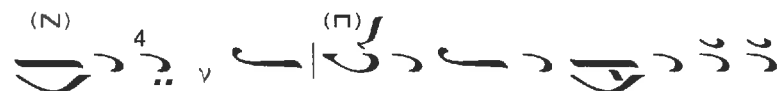
5 ^(N)

 To Him that made the heav - ens with un - der - stand - ing. ^(N) For His mer -


^(N)

 cy en - dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

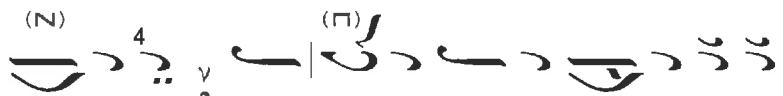
6 ^(N)

 To Him that es - tab - lished thē earth up - on the wa - - ters. ^(N) For


^(N)

 His mer - cy en - dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

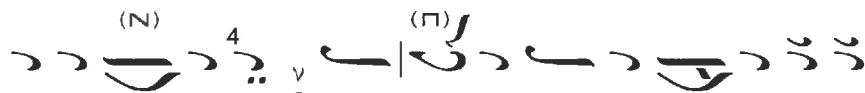
7 ^(N)

 To Him Who a - lone hath made great lights. ^(N) For His mer - cy en -

^(N)

 dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

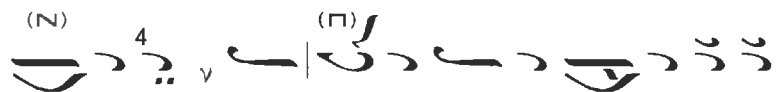
8 ^(N)

 The sun for do - min - ion of the day. ^(N) For His mer - cy en -


^(N)

 dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

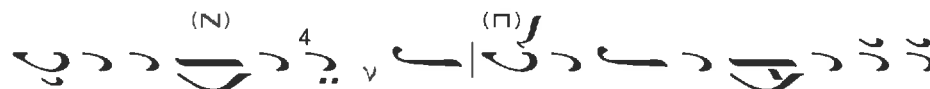
^(N)
 9 
 The moon and the stars for do - min - ion of the night ^(N) For His mer -

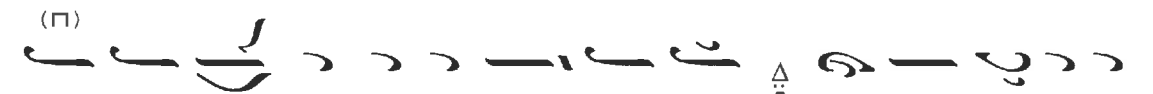
^(N)

 cy en - dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

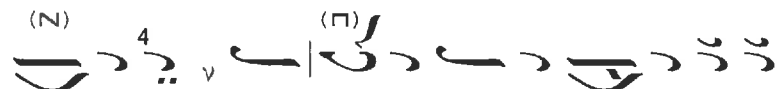
^(N)
 10 
 To Him that smote E - gypt with their first - born. ^(N) For His mer - cy en -

^(N)

 dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9


^(N)
 11 
 And led forth Is - ra - el out of the midst of them. ^(N) For His

^(N)

 mer - cy en - dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9


^(N)
 12 
 With a strong hand and a loft - y arm. ^(N) For His mer - cy en -

^(N)

 dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

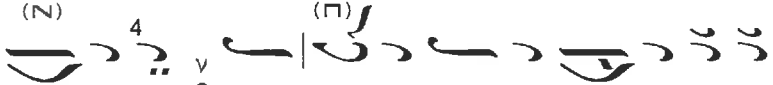
^(N)
 13 
 To Him that di - vid - ed the Red Sea in - to parts. ^(N) For His mer -




 cy en - dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

14 

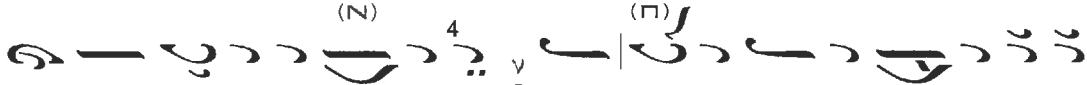
 And led Is - ra - el through the midst there - of. ^(N) For His mer-cy en -




 dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

15 

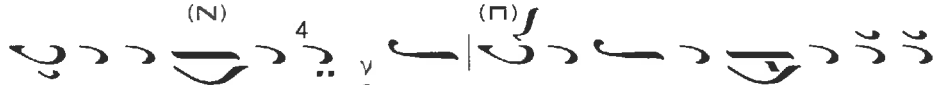
 And o - ver - threw Phar - oah and his host__ in the Red__ Sea. ^(N)



 For His mer-cy en - dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

16 

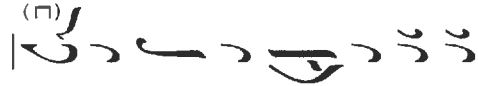
 To Him that led His peo - ple through the wil - der - ness. ^(N) For His




 mer-cy en - dur - - eth ^(N) for - ev - er. Al - le - lu - - i - a. π
9

17 

 To Him that smote great kings. ^(N) For His mer-cy en - dur - - eth ^(N) for -



 ev - er. Al - le - lu - - i - a. π
9

18 

 And slew__ might - y kings. ^(N) For His mer-cy en - dur - - eth ^(N) for -



ev - er. Al - le - lu - - i - a.

π
q

19 ^(π) Se - on, king of thē Am - o - rites. ^(N) For His mer - cy en - dur - - eth ^(π)



for - ev - er. Al - le - lu - - i - a.

π
q

20 ^(π) And Og king of the land of Ba - san. ^(N) For His mer - cy en - dur -

^(π) - eth ^(N) for - ev - er. Al - le - lu - - i - a.

π
q

21 ^(π) And gave their land for an in - her - i - tance. ^(N) For His mer - cy en -

^(N) dur - - eth ^(π) for - ev - er. Al - le - lu - - i - a.

π
q

22 ^(π) An in - her - i - tance for Is - ra - el His ser - vant. ^(N) For His mer - cy

^(N) en - dur - - eth ^(π) for - ev - er. Al - le - lu - - i - a.


π
q


23 ^(π) For in our hu - mil - i - a - tion the Lord re - mem - bered us. ^(N)


Go Back to
the Service Text
for the Eklogai
(Selected Psalm Verses)
for the Feast, then
return to the Triadika.

Glory. Mode pl. 4.

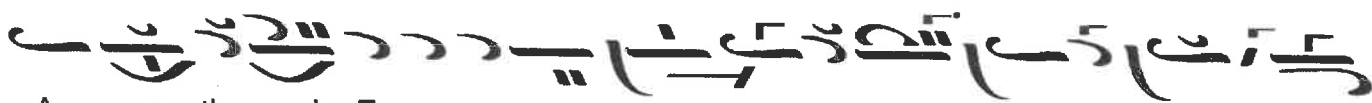
Ἦχος λ π δ ἱ Ν η


^N

 Glo- ry to the Fa- ther ___ and the ___ Son and the Ho

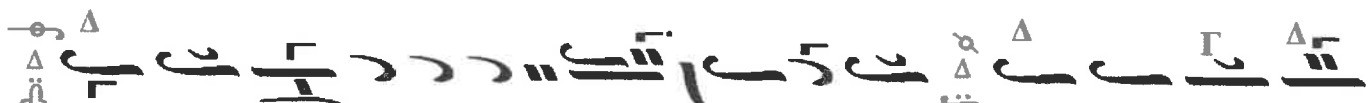

 - ly ___ Spir - - - it.


^N ^Δ ^N

 Let ___ us the faith- ful ap- plaud with ___ songs to - day,



 on ___ the oc- ca- sion of the mem- o - ry of the ho - ly


 A- pos- tle and E - van - - - ge- list ___ Mat - -


 - thew. He threw ___ off the weights ___ and the ___ gold


 of tax - - - col - lect - - - ing, and he fol- lowed


 Christ; and he be- came a god- ly her- ald of ___


 the Gos - - - pel. And as the Psalm- ist said pro-

phet - - i - cally, his proc- la- ma - - - tion _

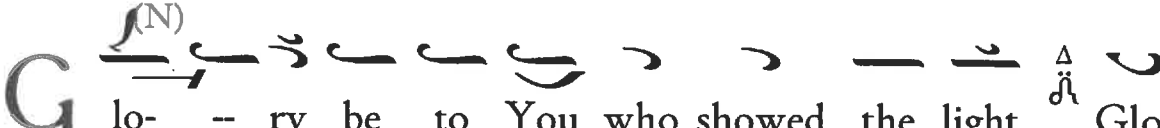
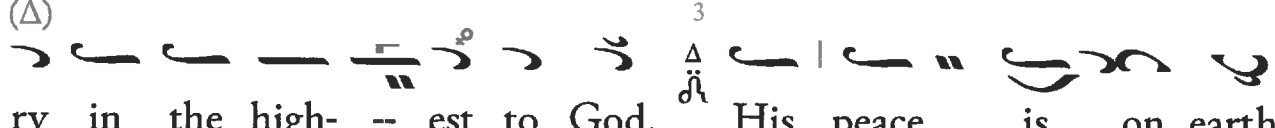

went _____ forth in- to _ all _____ the _____

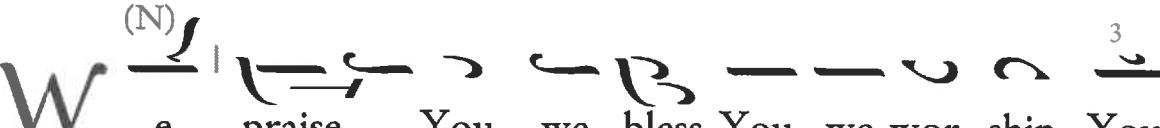
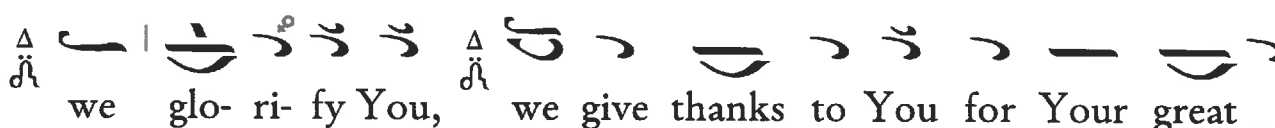

_____ world. Now he in- ter - cedes _____ for the sal- va - - -

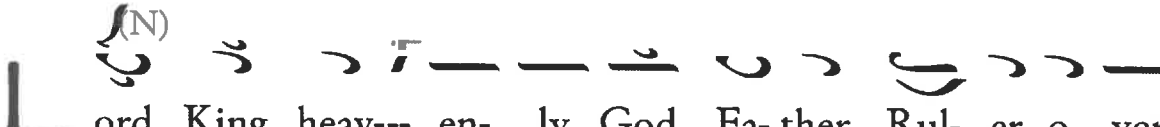
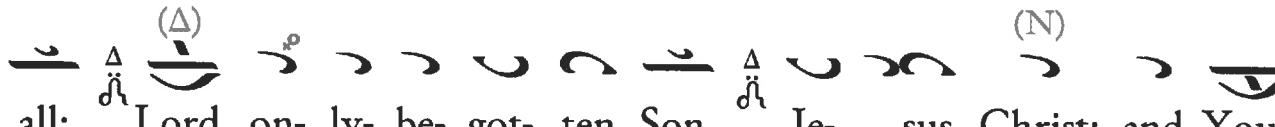

tion of _____ our _____ souls.

BRIEF DOXOLOGIES IN ALL MODES

Mode $\lambda \pi \delta \lambda \text{ N} \eta \chi$

1. $\overset{\vee}{\delta\lambda}$ ^(N)

 lo- - ry be to You who showed the light. $\overset{\Delta}{\delta\lambda}$ Glo-
 (Δ)

 ry in the high- - est to God. ³ $\overset{\Delta}{\delta\lambda}$ His peace_ is on earth,

 His good pleas- - ure in man- kind. $\overset{\vee}{\delta\lambda}$

2. $\overset{\vee}{\delta\lambda}$ ^(N)

 e praise_ You, we bless You, we wor- ship You,
 (Δ) $\overset{\Delta}{\delta\lambda}$ ³

 we glo- ri- fy You, $\overset{\Delta}{\delta\lambda}$ we give thanks to You for Your great_

 glo- ry. $\overset{\vee}{\delta\lambda}$

3. $\overset{\vee}{\delta\lambda}$ ^(N)

 ord King, heav- - en- ly God, Fa- ther, Rul- er o- ver
 (Δ) $\overset{\Delta}{\delta\lambda}$ ^(N)

 all; Lord, on- ly- be- got- ten Son, $\overset{\Delta}{\delta\lambda}$ Je- sus Christ; and You,

 O Ho- ly Spir- - it. $\overset{\vee}{\delta\lambda}$

BRIEF DOXOLOGIES IN ALL MODES

4. ^v_♩ ^(N)
 ord _ God, Lamb of God, Son _ of the Fa - - ther,
 — ^(Δ) ^Δ_♩ — ^(N)
 who take a-way the sin of the world, have mer- cy on us, You
 — ^v_♩
 who take a- way the sins of the world. —

5. ^v_♩ ^(N)
 c- cept our sup- pli- ca- - - - tion, ^Δ_♩ You who
^v_♩ ^Δ_♩
 sit at the right hand of the Fa - - ther, and have mer- cy on
^v_♩
 us. ^v_♩

6. ^v_♩ ^(N)
 or You a- lone are ho- - - ly, You a- lone are
 — ^Δ_♩ ^v_♩
 Lord, Je- sus Christ, to the glo- - - ry of God the Fa- ther.
^v_♩
 A- men. — ^v_♩

BRIEF DOXOLOGIES IN ALL MODES

7. $\overset{v}{\delta\lambda}$ $\overset{(N)}{\epsilon}$ $\overset{p}{\text{v}^2}$ ry day__ I will bless__ You, $\overset{\Delta}{\delta\lambda}$ and Your name
 __ will I praise to e- ter- ni- ty, $\overset{3}{\beta\lambda}$ and to the ag- - es of
 ag- es. $\overset{v}{\delta\lambda}$

8. $\overset{v}{\delta\lambda}$ $\overset{(N)}{V}$ ouch- safe, O Lord, this day, $\overset{3}{\Delta\delta\lambda}$ that we be kept
 with- out sin. $\overset{v}{\delta\lambda}$

9. $\overset{v}{\delta\lambda}$ $\overset{(N)}{B}$ les- - sed are You, O Lord, the God__ of our
 fa- - thers, and praised and glo- ri- fied is Your name to the
 ag- es. A- men. $\overset{v}{\delta\lambda}$

10. $\overset{v}{\delta\lambda}$ $\overset{(N)}{L}$ et Your mer- cy be on us, O Lord, $\overset{3}{\Delta\delta\lambda}$ as we
 have set our hope on You. $\overset{v}{\delta\lambda}$

BRIEF DOXOLOGIES IN ALL MODES

11. $\overset{\vee}{\delta\lambda}$ **B** ^(Δ) les- -- sed are You, ^(N) O Lord, ^(Π) $\overset{\Delta}{\delta\lambda}$ teach ^(N) me your stat-
 -- utes. $\overset{\vee}{\delta\lambda}$ (thrice)

12. $\overset{\vee}{\delta\lambda}$ **L** ^(N) ord, -- You have been our ref- -- uge from gen- er-
 a- -- tion to gen- er- a- -- tion. ^(Δ) $\overset{\Delta}{\delta\lambda}$ I said: Lord, have mer- cy
 on me. ^(N) $\overset{\Delta}{\delta\lambda}$ Heal my soul, for I have sinned a- gainst You. $\overset{\vee}{\delta\lambda}$

13. $\overset{\vee}{\delta\lambda}$ **L** ^(N) ord, I have fled to You. ⁽⁶⁾ $\overset{\lambda}{\delta\lambda}$ Teach me to do Your will,
 for You are my God. $\overset{\vee}{\delta\lambda}$

14. $\overset{\vee}{\delta\lambda}$ **F** ^(N) or with You is the foun- tain of life; ^(Π) $\overset{\Delta}{\delta\lambda}$ in Your
 light -- we shall see light. $\overset{\vee}{\delta\lambda}$

BRIEF DOXOLOGIES IN ALL MODES

15. $\overset{v}{\delta\lambda}$ $\overset{(N)}{C}$ on- tin- - ue Your mer- - cy to those who

$\overset{v}{\delta\lambda}$ know You.

$\overset{v}{\delta\lambda}$ $\overset{(N)}{\text{H}}$ Ho- - ly _ God _ Ho- - ly _ Migh- - ty Ho- - ly Im-

$\overset{v}{\delta\lambda}$ mor- - tal have mer- cy on us. (thrice)

$\overset{v}{\delta\lambda}$ $\overset{(N)}{\text{G}}$ Glo-ry to the Fa-ther and to the Son $\overset{\Delta}{\delta\lambda}$ and to the Ho-ly

$\overset{v}{\delta\lambda}$ Spir- it.

$\overset{(N)}{\text{B}}$ Both now and for- ev- - er and un- to the ag- - es of ag-

$\overset{v}{\delta\lambda}$ es. A- men.

$\overset{(N)}{\text{H}}$ $+$ Ho-ly Im- mor- - tal have mer- cy on us $\overset{v}{\delta\lambda}$

BRIEF DOXOLOGIES IN ALL MODES

Asmatikon

$\begin{matrix} \bar{\lambda} \\ \vee \\ \delta \end{matrix}$
 $\begin{matrix} \text{(N)} \\ \text{(II)} \end{matrix}$
 $\begin{matrix} \text{(N)} \\ \text{(II)} \end{matrix}$

 Ho- - - ly _____ God, _____ (d) Ho- - - ly _____

$\begin{matrix} \text{(N)} \\ \text{(Δ)} \end{matrix}$
 $\begin{matrix} \text{(II)} \\ \text{(δ)} \end{matrix}$
 $\begin{matrix} \text{(N)} \\ \text{(Δ)} \end{matrix}$
 $\begin{matrix} \text{(N)} \\ \text{(δ)} \end{matrix}$

 Might- - - y, _____ Ho- - - - - ly Im- - mor- - - - tal,

$\begin{matrix} \text{(II)} \\ \text{(δ)} \end{matrix}$
 $\begin{matrix} \text{(N)} \\ \text{(δ)} \end{matrix}$

 have mer- - - - - cy on _____ us _____

$\begin{matrix} \text{(N)} \\ \text{(s)} \end{matrix}$

$\begin{matrix} \vee \\ \delta \end{matrix}$

Opening Litany

Plagal Fourth Mode

adapted from John Pallas (d. 1942)

Ἰησους λη ρη Νη

υ
δλ

1 ord, ___ have_ mer - - - - cy. υ δλ

2 Lord, ___ have ___ mer - - - - cy. υ λ

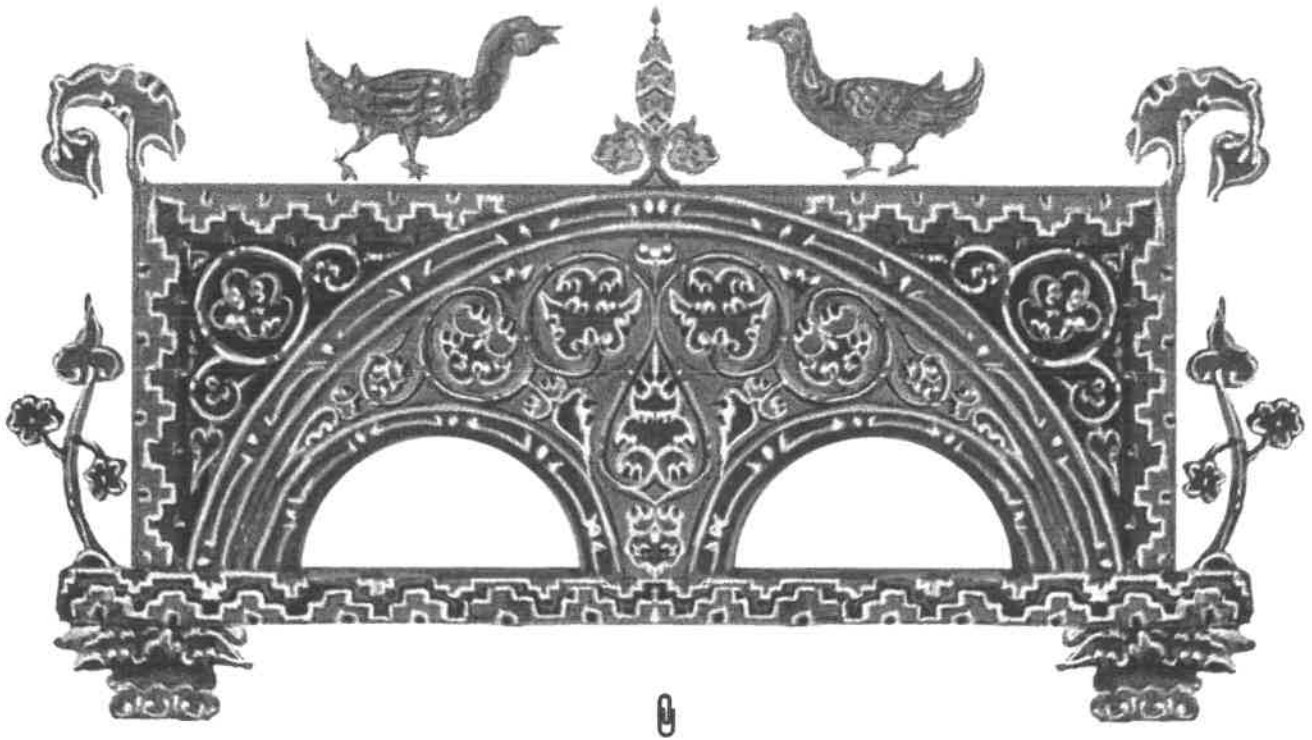
3 Lord, ___ have ___ mer - - - - cy. Δ δλ

4 Lord, _ have _ mer - - - - cy. Δ δλ

5 Lord, _ have _ mer - - - - cy. υ λ

6 Lord, _ have _ mer - - - - cy. υ δλ

7 Lord, _ have _ mer - - - - - cy. υ δλ



THRICE-HOLY HYMN

First Mode

adapted from Kyriakos Ioannidou "Kalogerou" ("the monk") (1844-1914)

Duration: 6:00

Ἦχος ᾠ̇ Πά

ᾠ̇ 88



(Π) ᾠ̇ (Κ) ᾠ̇
 o - ly__ God, __ ᾠ̇ ho - - - - ly__ Might - - - y, ᾠ̇

(Δ) ᾠ̇ (Π) ᾠ̇
 ho - ly__ Im - - mor - - - - tal, _____ have mer - - - cy _____

ᾠ̇ ᾠ̇ ᾠ̇ ᾠ̇
 on _____ us.

(repeated twice)

π
q

π
q

π
q

Thrice-holy Hymn - First Mode

for the third time:

π
9

H ^(Π) [ⓧ] ^(Ν) ^(Π) ^(Π)
o - - - ly God, ho - - - ly Might -

^(Κ) ^(Δ) ^(Π)
- - - y, ho - - - ly Im - - - mor - - - tal,

have mer - - - cy on us.

π
9

G ^(Π)
lo - ry to the Fa-ther, and to the Son, and to the Ho -

- - - ly Spir - - - it.

π
9

B ^(Π) ^(Ν) ^(Π)
oth now and ev - - er, and un - - to thē a - - ges

of a - - - ges. A - - - men.

π
9

H ^(Κ) ^(Δ) ^(Π)
o - - - ly Im - - mor - - - tal, have mer - -

cy on us.

π
9

Thrice-holy Hymn - First Mode

H ^(Π) 0- - - - - ly

ho- - - - - ly π q Im-

mor- - - - - π q

Im- - - - - π q

mor- - - - -

tal, π q

H ^(Π) ave mer- - - - -

have mer- - - - - cy on

us. π q Δ

π q

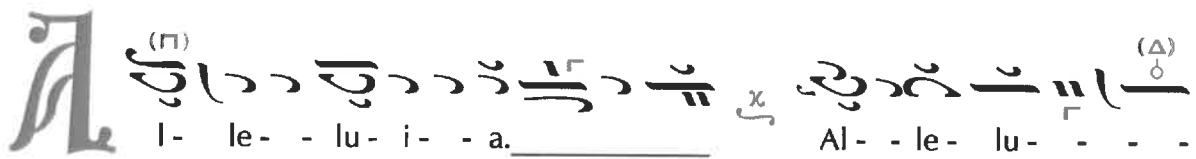
Plagal Second Mode

Alternate Melody

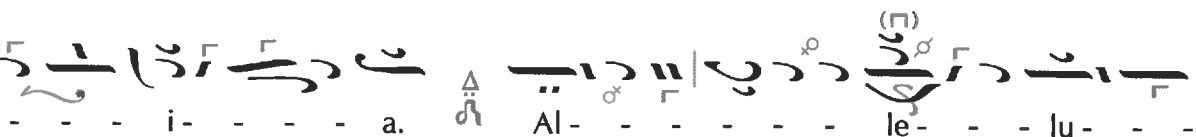
by Simon Karas

Ἦχος λ π

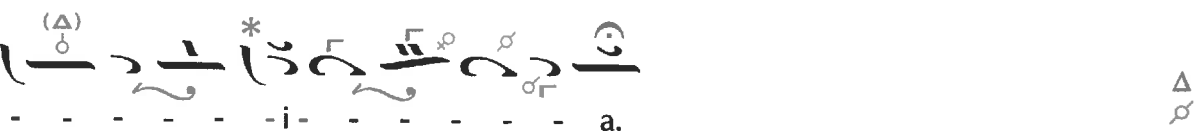
π



 I- le- - lu- i- - a. Al- - le- lu- - - -



 - - - i- - - - a. Al- - - - - le- - - lu- - -



 - - - - - i- - - - - a.

* Finale:



 i- - - - - a.



CHERUBIC HYMN

Duration: 5:00 + 1:00 + :45

First Mode

Intonation: #1 or #15

by Theodore Papaparaschou
"Phokaeus" (1790-1851)

Adagio $\text{♩} = 76$

C D Un. D C D

Let us who
Οι τα χε - ρου - βιμ
ee tah he - roo - veem

let us who
χε - ρου - βιμ
heh - roo - veem

C D C D A

my
μυ
mee

G A G A D *

sti - c'ly rep - re - sent
στι - κως ει - κο - νι
stee - kos ee - ko - nee

* C

κο - νι
κο - nee

* The notes between the two brackets may be omitted for brevity.

Cherubic Hymn - First Mode - Phokgeus

D

rep - re - sent

ζο - ει - κο - νι -
zo - ee - ko - nee -

C D

the

και - τη ζω
keh tee zo

Un. G

Che - ru - the Che - ru -
ο - ποι - ζω - ο - ποι -
ο - ρεε - zo - ο - ρεε -

D A

bim and chant
ω Τρι - α -
ο tree - a -

G A G A G A

G A G A G

and chant the thrice -
Τρι - α - δι - τον τρι -
tree - ah - dhee - ton tree -

D G

ho - ly - hymn - to - the X life - giv -
σα - γι - ον - υ - μνον - προ - σα -
sah - yee - ον - ee - mnon - pro - sah -

Cherubic Hymn - First Mode - Phokæus

- - - - - the life - giv -
 - - - (va) - - - - - δο - - - - - υ - μνον προ - σα -
 - - - (nah) - - - - - dho - - - - - ee - mnon pro - sah -

- - - - - ing Trin - - - - -
 - - - - - δον - τες πα - - - - -
 - - - - - dhon - des pah - - - - -

i - - - ty now lay now lay a -
 - - - σαν την βι - ω - - - τι - - - βι - ω - τι -
 - - - san teen vee - o - - - tee - vee - o - tee -

side ev - 'ry earth - ly -
 κην α - πο - θω - - - με - - -
 keen ah - po - tho - - - meh - - -

care
 θα με - - - - - ρι -
 thah meh - - - - - ree -

ev - 'ry earth - ly - care,
 - - - - - με ρι - μνον
 - - - - - meh ree - mnan

that we may receive the King of all
 ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι
 os ton va-see-leh-ah ton o-lon ee-po-dhek-so-men-ee

For brevity, the words in parentheses may be chanted in a monotone, or as on the following page if time allows:

Cherubic Hymn - First Mode - Phokæus

Andante ♩=88

that we may re - ceive
 ως τον βα - - - σι - λε - - -
 os ton vah - - - see - leh - - -

- - - - -
 - - - - -
 - - - - -

- - - (χε) - - - - -
 - - - (heh) - - - - -
 - - - - -

re - ceive
 - - - α των ο - - - λων υ -
 - - - ah ton ο - - - lon ee -

the King of all
 πο - δε - ξο - - - με - - - νοι
 po - dhe - kso - - - me - - - nee

After the Great Entrance:

Adagio ♩=76

in - - - vis - i - bly es - cor - - -
 ταις αγ - γε - λι - καις α - ο - ρα - - -
 tes ah - nge - lee - kes ah - o - rah - - -

Cherubic Hymn - First Mode - Phokgeus



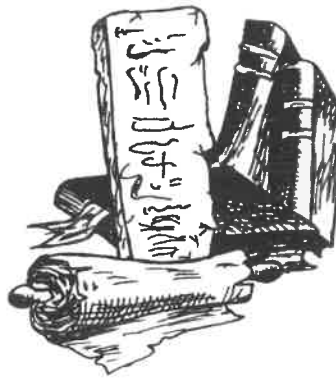
ted _____	by the an - ge - - - - lic _____	or - - -
τως _____	δο - ρυ - φο - ρου - - - - με - von _____	τα - - -
tos _____	dho-ree - fo - roo - - - - meh - non _____	tah - - -

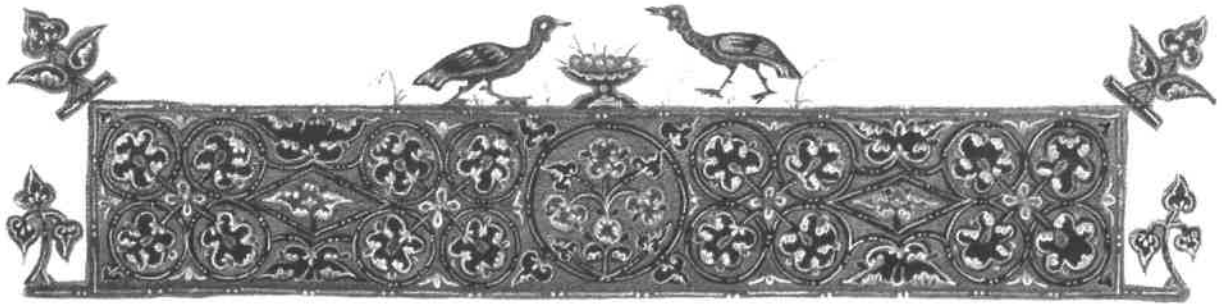


- - - ders.	Al - - - le - lu - - - i - a.
ξε - - - σιν	Αλ - - - λη - λου - - - ι - α
xeh - - - scen	ah - - - lee - loo - - - ee - ah



*(continue with anaphora
on page 303, 307, or 311)*





ANAPHORA

First Mode

adapted from Basil Nikolaidis (1915-1985)
 the Presiding Protopsaltis of the Patriarchate of Constantinople (1965-1985)
 and Hieromonk Gregory of Simonos Petras Monastery

Ἦχος ♯ Πα

88

π
9



(M) (π)
 Lord, ___ have ___ mer - - cy. π
9

B (M) (π)
 Lord, ___ have ___ mer - - - cy. π
9

C (π)
 Lord, ___ have ___ mer - - - cy. Δ
9

D (π) (Δ) (π)
 Lord, ___ have ___ mer - - cy. χ
9

E (π) (N) (π)
 Lord, ___ have ___ mer - - cy. π
9

1 ^(π)
 Grant__ this,__ O_____ Lord. π q

2 ^(π)
 Grant__ this,__ O_____ Lord. Δ δ

3 ^{(π) (Δ)} ^(π)
 Grant__ this,____ O_____ Lord. Δ δ

4 ^(Δ) ^(π)
 Grant__ this,__ O_____ Lord. Δ δ

5 ^(π)
 Grant_____ this,__ O_____ Lord. π q


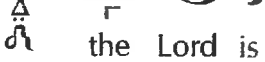
6 ^(π)
 Grant__ this,__ O_____ Lord. π q

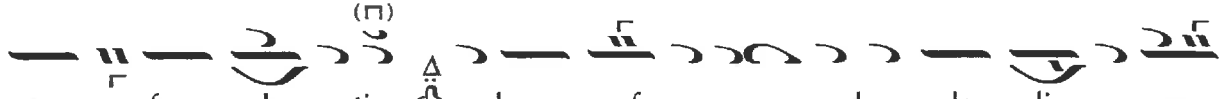
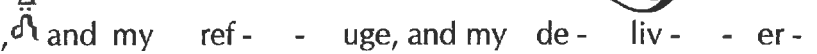
7 ^(π) ^(Δ) ^(π)
 Most ho- ly The- o- to- kos, save_____ us. Δ δ

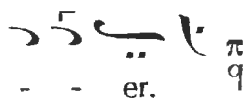

8 ^(π)
 To You, O Lord. π q



9 ^(M)
 A - men. π q


a ^(π)
 And__ to your spir- - - it. π q

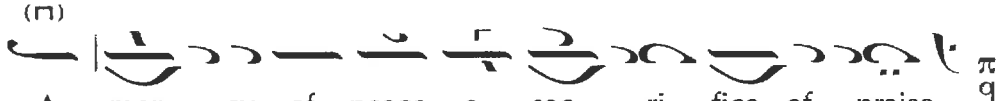

B1  I will love ___ You, O Lord, ___ my ___ strength;  the Lord is



 my ___ foun - da - - tion,  and my ref - - uge, and my de - liv - - er -



 - - er. 

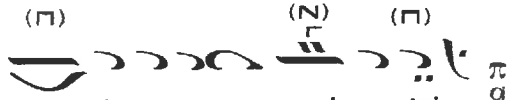
B2  Fa - ther, Son, and Ho - ly Spir - it:  the Trin - - i - ty one in



 es - sence and ___ in - - sep - - 'ra - - - ble. 

C  A mer - - cy of peace, a sac - - ri - fice of ___ praise. 

D  And ___ with your spir - - it. 

E  We ___ lift them up un - to ___ the Lord. 

F  It is prop - er and ___ right. 

G  Ho - ly, ho - ly, ho - ly, Lord ___ of Sa - ba - oth,  heav - -

com - pare more___ glo - ri - ous___ than___ the___ Se -

- - ra - - - phim, ^(K) who with - out cor - - rup - - - tion___ ^{v'}

^(Π) did give___ birth___ to God___ the___ ^(Δ) Word, the ver - -

^(Π) y The-o- to - - kos_ you do we___ mag - - - - - ni - - -

⁴ ^(N) ^(Π) fy. π
q

**Be not drunk with wine, wherein is debauchery,
but be filled with the Spirit, speaking to one
another in psalms and hymns and spiritual
songs, singing and making melody
in your heart to the Lord.**

Eph: 5:18-19



THEIR SOUND HAS GONE FORTH

Communion Hymn for Thursdays
and Feast Days of the Apostles

Briefer Melodies

adapted from Hieromonk Gregory
of Simonos Petras Monastery

Duration: 1:00

First Mode

Ἦχος ♩ Πά

76

π
9

T^(π) heir sound _____ has gone _____ forth _____ in - to all _____

_____ thē _____ earth, _____ and their words un - to _____ thē ends _____ of _____ the _____

_____ world. _____ Al - le - lu - - - i - - - - a. _____



Plagal Fourth Mode

Ἦχος λ π δ̣ Νη

Duration: 1:00

v
δ̣

I ^(N) heir sound _____ has gone _____ forth _____ ⁶ λ in - to all ^(Δ) _____

_____ the _____ earth, ^(N) and their _____ words un - to _____ the _____

ends _____ of _____ the _____ world. ^(Δ) _____

^(Π) Al - le - lu - - - i - - - a. ^(N) v
δ̣

*"When you have children,
teach them music. But, of course,
real music—angelic, not dances and songs.
Music assists the development of the perception
of spiritual life. The soul becomes refined. It begins to
understand spiritual music as well."*

—St. Barsanuphius of Optina



RECEIVE ME TODAY

Communion Hymn*

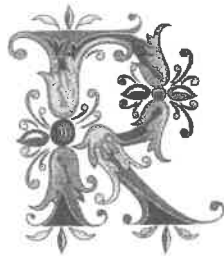
Plagal Second Mode
adapted from Athonite melody

Duration: 2:45

Ἦχος λ π ε Πα

χ 72

π



(Π) e - - ceive me to-day, O Son of God, as a

com - mu - - - ni - - - cant Δ of Your Mys - - ti - cal Sup -

* On the Holy Mountain, this hymn is repeated while the faithful receive communion.

per; for I will not speak of

the mys-ter-y to Your en-e-mies,

nor will I give You a kiss as

did Judas; but as the thief do

I confess You: Remember me, O

Lord, in Your Kingdom; re-member me,

O Master, in Your Kingdom;

re-member me, O Holy One, when You come in

Your Kingdom.

